AIM Convention Exhibit Application - Church Of God In Christ, Inc. July $1-July\ 5,2019$

Tampa Convention Center

333 South Franklin Street, Tampa, FL 33602 – (813) 274-8511

Bishop Linwood Dillard, Chairman – Bishop Charles E. Blake, Presiding Bishop

2 o p 2 o o u 2 .		, = 0 = 00000	, - 1 estimo 6	
	imary Information - <i>PLEASE PF</i>	RINT CLE	ARLY AND COMI	PLETELY!
Business Name:				
Address:			City-State-Zip:	
Email Address:			Cell Phone: Office Phone:	
Products & Services	Offered:		,	
	Items	Cost	# Requested	
			1	
	Exhibit Booth Rental	\$750	X 7 X 1 (• 1	
	Electrical Service	\$150	Yes or No (circl	
	Additional 6ft Table/Chairs	\$75	Yes or No (circl	e)
Inc. is not responsible for the reserve the right to actions or operations we it necessary for any unformature below he AIM Convention". I until this contract, it does he	a part thereof. In addition, the Exhibitor actor an interruption in business or any proper fuse participation, or at any point in the edeem inappropriate/unacceptable. The coreseen reason. The proper indicates that I have read, reviewed aderstand that there are NO REFUNDS areby create a binding contract.	erty loss or conference, onference re	damage incurred by the ask a participating ven serves the right to reass	Exhibitor. dor to leave the premises for ANY ign a booth if circumstances deen eceived the "Guidelines for 2019
Printed Name:				
Signature:				Date:
	Please DO NOT write below Business Name: Deposit:	w this line	Booths Requested: Date:	y.
	Balance Due:		Authorized by:	

Credit Card Payment Form				
Name on Card:	Type of Card:			
Card Number:	Expiration:			
Billing Address:	Security Code:			
City, State, Zip:	Amount:	•		

Note: All of the following information is kept strictly confidential. Once the card has been charged, there will be NO REFUNDS!

By signing this document, the COGIC AIM Convention Finance Staff is authorized to charge the aforementioned credit card for the sole purpose of securing an Exhibit Booth/Vendor Space and services for the 2019 COGIC AIM Convention in Tampa, FL.

Date:

Please send the completed form (pages 1&2) with payment to:

To Pay via Credit Cards (FAX ONLY)

Leigh DeWitt

Balanced Bookkeeping Services

Fax: 901-328-5731

To Pay via Money Orders/Cashier's Checks

Pastor A. Quron Hairston, AIM Exhibits Coordinator 4304 134th Street Lubbock, TX 79423 325-374-2349

****Please make all money orders or cashier's checks payable to: "AIM 2019 Exhibits"

AIM Convention Exhibit Guidelines

Please keep these guidelines for future review.

- 1. All exhibitors are **REQUIRED** to meet with the AIM Vendor Management Team **PRIOR** to taking occupancy. MOVE-IN DATE IS SUNDAY, JUNE 30th @ 8AM.
- 2. **Exhibit Space**: 10ft x 10ft area with one skirted table and 2 chairs.
- 3. A minimum deposit of \$375 per exhibit space requested MUST accompany a signed contract to receive a tentative booth assignment. Cashier's Check, Money Order or Credit Card payments ONLY are acceptable forms of payments. NO PERSONAL CHECKS!
- 4. Each exhibit space must be **PAID IN FULL** before an Exhibitor will be allowed to take occupancy. This payment must be accompanied by a completed application.
- 5. **Additional Fees:** Any additional services provided (*i.e. electrical, extra tables/chairs*) will require an additional fee. On-site orders are paid at a premium.
- 6. Each exhibitor, including all merchandise, must remain within the designated area. Per the local Fire Marshall, aisles must remain clear at all times. This will be strictly enforced. Each exhibitor must respect noise limits and is responsible for all personal property.
- 7. Each exhibitor is expected to return the area and equipment in the condition it was received. Any damages or missing items from the exhibit location will be charged to that specific exhibitor.
- 8. Every exhibitor <u>MUST</u> adhere to the directions of the **AIM Vendor Management Team** at all times. **Failure to comply may result in dismissal from the event and forfeiture of all fees paid.** The AIM Vendor Management Team reserves the right to refuse service and space to any potential or existing Exhibitor at any time.
- 9. **Sub-letting** constitutes a direct breach of contract. Violators will be dismissed immediately without refund.
- 10. Each exhibitor is subject to Labor Union fees that may be accessed at the time of move-in. If this fee amount becomes available prior to the move-in date, then the information will be forwarded to the exhibitor in a timely fashion.

AIM 2019 HOURS OF OPERATION				
Monday, July 1	3pm – 9pm			
Tuesday, July 2 - Wednesday, July 3	10am – 9pm			
Thursday, July 4 (MIDNIGHT MADNESS)	10am – Midnight			
Friday, July 5	10am – 6pm			
All exhibitors must vacate the exhibit area by <u>Saturday</u> , <u>July 6 @ 11am</u> . The AIM Convention/COGIC is not responsible for any items left behind.				

For more information please contact:

Pastor A. Quron Hairston, AIM Exhibits Coordinator
****Preferably by Email: aqhairston@gmail.com
Cell - 325.374.2349