

International Missions & Evangelism Department



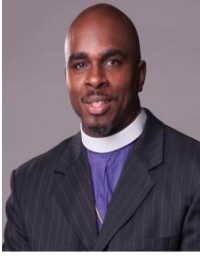
Department Of



Missions



Meet Our Leader



Bishop Vincent Mathews Jr.

President, International Department of Missions

Bishop Vincent Mathews Jr. is the Jurisdictional Prelate of the South African First Jurisdiction and the Pastor of Tabernacle Church Of God In Christ in Ivory Park, Johannesburg South African.

Bishop Mathews Has a heart for missions. His desire to reach those men and women in the countries around the globe where the Church Of God In Christ is located, and beyond, will continue our church's long tradition of empowering people to transform their communities.

Bishop Mathews believes we are called Christians because we seek to be like CHRIST! Therefore, we will adhere in the Department of Mission the five pillars of Prayer, Teaching, Discipleship, Evangelism and Youth. Our Community and Churches will have hope knowing that God is real.

Bishop Mathews is confident that thousands of saints of the Church Of God In Christ will join him and answer the call to extreme commitment to the Great Commission through radical relevant and innovative worldwide mission ministry programs.

For the past 10-½ years, Bishop Mathews and his devoted wife, Missionary Sharon Mathews, have served as full-time Church Of God In Christ Missionaries in South Africa. They have been married for 21 years and have 10 children.

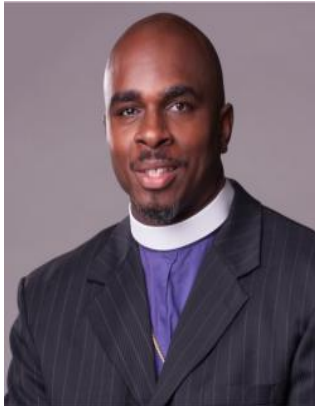
Bishop Mathews was born in the United States and left a lucrative career in education to go on the mission field. He received a BA from Wayne State University in Detroit Michigan, an MA from the University of Illinois Champaign-Urbana and a Doctorate of Theology from North Carolina College of Theology. He has authored six books and loves the ministry of worldwide missions.



Meet Our Facilitators



BISHOP C.L MOODY MISSIONS TRAINING ACADEMY



**Bishop Vincent Mathews Jr.
Int'l President Missions**



**Missionary Sherri Penson
Dean of Education**

**The President's Forum
Bishop Vincent Mathews, Int'l President**

**Youth on a Mission
Dr. June Rivers**

**Missionaries at Work
Supervisor Lee Van Zandt**

**Strategies for Effective Mission Ministry
Lady Sharon Mathews**

**Stand Occupy and Reign
Missionary Brenal Campbell**

**Spiritual Warfare
Bishop Ahmed Screven**

**Cross Cultural Ministry
Elder Carl Patten**

**Maximize Leadership (Wed)
Superintendent Tarence E. Lauchie**

**Christianity Vs. Islam (Tue)
Christianity Vs The New Age (Wed)
Defending the Christian Faith (Thur)
Evangelist Dianne Newman
Southern Evangelical Seminary**

**Developing your Mind for Missions (Tue)
How do we know the Bible is Real (Wed)
Pluralism – How can we be sure that Christianity is
the only way to God (Thur)
Pastor Simon & Lady Nel Brace
Ratio Christi Ministries**

OUR MISSION

The Department of Missions, both Home and Foreign, is dedicated to promoting evangelism, both personal and congregational throughout the world.

Department of Missions



TUESDAY JUNE 30, 2015

Bishop C. L Moody Missions Training Academy Daily Schedule

9:00 – 11:00 am

Dr. Sherri Penson, Dean of Missions

Location	Time	Course	Facilitator
Hall A & B Left Front	9:00- 11:00 am	The President Forum	Bishop Vincent Mathews Int'l Missions President
Hall A & B Middle Right Front	9:00- 11:00 am	Christianity Vs Islam	Evangelist Dianne Newman Southern Evangelical Seminary
Hall A & B Left Center	9:00 – 11:00 am	Developing Your Mind For Missions	Pastor Simon & Lady Nel Brace Ratio Christi Ministries
Hall A & B Right Back	9:00 – 11:00 am	Y.O.A.M Youth On A Mission	Dr. June Rivers
Hall A & B Middle Right	9:00 – 10:00 am	Missions At Work	Supervisor Lee Van Zandt
Hall A & B Middle Left	9:00 – 10:00 am	Stand Occupy & Reign	Evangelist Brandel Campbell
Hall A & B Left Back	9:00 – 10:00 am	Cross Cultural Ministry	Elder Carl Patten
Hall A & B Middle Right	10:00 – 11:00 am	Strategies for Effective Mission Ministry	Lady Sharon Mathews
Hall A & B Left Back	10:00 – 11:00 am	Spiritual Warfare	Bishop Ahmed Screven

WEDNESDAY, JULY 1, 2015

Bishop C. L. Moody Missions Training Academy Daily Schedule

9:00 – 11:00 am

Dr. Sherri Penson, Dean of Missions

Location	Time	Course	Facilitator
Hall A & B Left Front	9:00- 11:00 am	The President Forum	Bishop Vincent Mathews Int'l Missions President
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Hall A & B Middle Right	10:00 – 11:00 am	Strategies for Effective Mission Ministry	Lady Sharon Mathews
Hall A & B Left Back	10:00 – 11:00 am	Spiritual Warfare	Bishop Ahmed Screven
Hall A & B	9:00 – 11:00am	Maximize Leadership	Superintendent Tarence E. Lauchie

THURSDAY, JULY 2, 2015

Bishop C. L Moody Missions Training Academy Daily Schedule

9:00 – 11:00 am

Dr. Sherri Penson, Dean of Missions

Location	Time	Course	Facilitator
Hall A & B Left Front	9:00- 11:00 am	The President Forum	Bishop Vincent Mathews Int'l Missions President
Hall A & B Middle Right Front	9:00- 11:00 am	Defending the Christian Faith Home & Abroad	Evangelist Dianne Newman Southern Evangelical Seminary
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Department of Missions



**Course
&
Session
Descriptions**

Course Title: Missions At Work

Facilitator: Supervisor Mother Lee Van Zandt

MISSIONARIES AT WORK

Missionary

One sent to propagate religion, one that has a mission and vision. One who is a servant or a minister; one who performs services, one who contributes; or who is an agent of the ministry of Jesus Christ

“But now being made free from sin, and become servants of God, ye have your fruit unto holiness (sanctification) and the end everlasting life. Romans 6:22”

The Missionary as a position is divided into three categories in the Church of God In Christ:

I) Aspiring

Aspiring is a person who has a desire. She is a servant who feels the call of God to work as an agent of helps. She is one who serves in the Local Church under the direction of the Pastor and usually the Church Mother. She is usually involved in the speaking ministry only at the Local Church. She is a great asset to the Local Church.

II) Deaconess

Deaconess is the Missionary who shall have the same qualifications as the Deacon of I Timothy 3:11 – *Even so must their wives be grave, not slanderers, sober, faithful in all things.* The Female Deacon must be grave (serious, staid, sober sedate) thoughtful, not tastelessly ornamental, cheap or showy. She must not be a slander, must not be involved in malicious behavior, faithful in all things. She should be of good behavior, a person of hospitality, and also able to expound the word of God. She must have a Prayer Life.

She is the Missionary who is able to go into the area Churches and help the Pastor and the Churches. She is a supporter of the Local, District, Jurisdictional as well as the National Work of the Church.

III) Evangelist

She is very essential to God’s purpose for the Church and the Department of Women. A Church who fails to encourage and support the Ministry of the Evangelist will cease to gain converts, as God desires. For when a Woman reaches this stage, she should be able to rightly divide God’s Word. The Evangelist Missionary has the acceptance of her Pastor as well as the approval of the Mothers of the Church. She is the one who has the ability and the availability to travel and conduct Revivals and Crusades for the

building of the Kingdom of God. She is a Woman who is mature and full of wisdom. She is a Women of Faith Prayer and Power.

All Three categories must work in harmony with the Pastor, the Church Mother, First Lady, District Missionary as well as the Supervisor of the Department of Women. These are the Women who have sought God and want to see the move of God in the work of the Church.

These Women must be Women of Courage. I Chronicles 29:5 *“The gold for things of gold and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the Lord?”* And who then is willing to consecrate his services this day unto the Lord?

IN ORDER TO DO THIS WORK SHE MUST HAVE:

- 1) A delight and commitment to God's Kingdom.
- 2) A willingness to consecrate oneself as well as your possession to God.
- 3) Joy arising out of wholehearted giving.
- 4) An acknowledgement that what you have justly gained has fully come from God.
- 5) Humility and thanksgiving for the privilege of having a part in God's eternal purpose.
- 6) Motives for giving that come out of a sincere heart and a righteous life.
- 7) Prayer that God might continue to direct your heart to a steadfast faithfulness to Him and his cause on earth.

The Missionary must be about expanding the Kingdom of God, Helping God's People, as well as, preparing herself for Christ's coming.

Course Title: Strategies For Effective Mission Ministry

Facilitator: Lady Sharon Mathews

Strategies For Effective Mission Ministry

We do not live in ordinary times; we live in extraordinary times. Changes are more rapid and more radical now than they ever have been. Consider, for example, that we have gone from VHS to CD to DVD in only a few brief years. These days, if we wait too long to recognize the importance of an innovation or if we postpone analyzing the ripple effects it may have on our society in general and on our lives in particular, the new thing may well bypass us.

This applies especially to the church. Past generations had little need to be concerned about change. For example, traditionally grandparents, parents and children could go to church together Sunday after Sunday with a deep and comfortable assurance that everything would pretty much be the same the next year or 10 years later. They operated on an unspoken assumption that church would be the same yesterday, today and forever.

But today things are not as they were. Many of the new churches that have been springing up would be almost unrecognizable to the generation of believers that have now passed off the scene. Today, few parents who belong to traditional churches are either surprised or upset when their children decide to join other, more contemporary, churches. Even inside traditional churches themselves, many things from dress codes to worship styles are notable different from what they were as little as five years ago.

Change is now a fact of life. Rapid change, radical change – are you ready for this? If not, be careful, history may pass you up.

1. **Strategies for Effective Mission Ministry must involve work.**

A. The key to Mission Ministry that works is to understand how the world has changed. Why certain approaches have worked in the past and why they may not work in the future?

1. Are the people we're trying to reach today the same as they were in 1960?

B. Mission Ministry that works must involve three steps.

1. **Bridge Building** – The building of a relationship between a believer and a non-believer;

2. **Verbal Witness** – The simple sharing of the Christian faith in terms that a contemporary seeker can understand.

3. **Invitation to Mission Ministry Environment** – Christians must expose the seeker to an environment or event that is sensitive to their spiritual situation, but also clear in its presentation of the Christ.

II. Effective Ministry must possess Discipleship that equips and empowers people to become increasingly like Christ.

A. The truth about Changing Lives

1. It begins at Salvation
2. It takes more than just time
3. It is about training not trying
4. It is a team event

B. Effective Discipleship involves two components;

1. Training on Training – People must be coached
2. Opportunities for relationship

III. Effective Ministry must include Ministry that meets a need.

A. The bible teaches three important truths about gifts and ministry.

1. Every Christian is a minister
2. At conversion, every Christian is given at least one spiritual gift to be used for ministry.
3. We are to operate in the area of our gifts.

B. Ministry that meets a need must involve a new ministry process

1. Start with a need
2. Match the need with the mission
3. Build according to giftedness
4. Review regularly

Effective Strategies for Mission Ministry must include Fellowship where the “masks come off conversation get deep, hearts get vulnerable, lives are shared, accountability is invited, and tenderness flows. Serve and be Served, Celebrate and be Celebrated.

Course Title: Stand Occupy And Reign

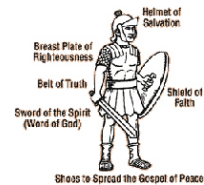
Facilitator: Missionary Brenal Campbell

“You cannot have a positive life and a negative mind.”
Joyce Meyer, Battlefield of the Mind: Winning the Battle in Your Mind

- I. **Set your minds and keep them set on what is above (the higher things...)** (Colossians 3:2 AMP).
 - A. **Don't be a victim of Identity Theft - Make your Identity clear.**
 1. **I am the righteousness of God.** 2 Corinthians 5:21 - For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
 2. **I am a new Creature:** 2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
 3. **I am redeemed through His blood.** Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
 4. **I am washed in the blood.** Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
 - B. **Embrace your Authority**
 1. **I can ask what I will** John 15:7 - If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
 2. **I can do all things** Philippians 4:13 - I can do all things through Christ which strengtheneth me.
 3. **I can bind the devil** Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
 4. **I can speak things into existence** Romans 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.
- II. **“Do not be conformed to this world...but be transformed (changed) by the [entire] renewal of your mind...”** (Romans 12:2) Every day we need to take time to study the Word so we can purposely think according to what it says. And we can't keep one or two “junky” areas in our thought life because it just keeps us from the best God has for us. I'm not saying we have to be perfect with this, but we need to make progress each day so we can keep our mind renewed and grow in our relationship with God.

- A. **I must study** 2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
1. **I must forget the past and press** Philippians 3:13-14 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before I press toward the mark for the prize of the high calling of God in Christ Jesus.
 2. **I must commit to overcome** Romans 8:38-39 - For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
 3. **I must stand Galatians** 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

- B. **Arm yourself for Battle** Ephesians 6:12-18 - For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore,



1. loins girt about with truth, and having on the breastplate of righteousness;
2. And your feet shod with the preparation of the gospel of peace;
3. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
4. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
5. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

III. **Make full use of your spiritual weaponry**

- A. **Prayer.** Prayer in general is a powerful weapon for spiritual warfare. We are we to pray without ceasing.
1 Thessalonians 5:17.
- B. **Fasting** Christian fasting is primarily a tool by which we humble ourselves before God. Humility invites God to draw near to us and work through us as opposed to pride, which repels God from us (James 4:6-7). By denying our flesh its desires for food and/or water, we fortify our commitment to following God. It is a way of exercising our spirit's will to serve God over the flesh's will to serve sin.
- C. **Confession /Speaking** - That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom 10:9-10.

- D. The gifts of the Spirit** - 1 Corinthians 12:8-10- For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:
- E. Praise:** "Glorify by the attribution of perfections" Praise is more than mere words. Hebrews 13:15 refers to praise as a sacrifice that we should continually offer to God. Psalm 34:1. When did David say to praise the Lord? At all times; continuously.

Possible Barriers or Constraints and Suggestions

Perhaps one of the greatest challenges that you will face is bringing all of your leaders together. It would probably be a good idea to make an assessment of the skills, and abilities of the staff and assign special duties and responsibilities so that they will be more involved in the process.

Suggestions for Implementation

The pastor of local assembly would gather his ministerial Staff and all Auxiliary leaders together in a leadership planning session. The goals and objectives will be shared with them.

1. The church will for the next 6(six) concentrate on moving our church to a higher level, corporately. This is an effort for the entire church.
2. For the first three (3) meetings, intensive teaching and training should be done with the Pastor and leaders making sure that all leaders are on the same page. In order for the leadership of the church to help with the implementation of the vision, they will have to have the same enthusiasm as the Pastor. If more preparation time is needed then take more.
3. After training is complete this is the plan:
 - a. All leaders will start to include lessons on excellence into their conversations and training.
 - b. Every leader consistently encouraging the Saints to read the word of God more.
 - c. It would also motivate the congregants, if you have a theme or slogan; "This is my Season"; "My storm is over"; "I am what God says I *am*".
 - d. Wonders could be done with the youth using social media to communicate higher level thinking in my church.
 - e. The choir targets songs of victory.
 - f. The women of God may be encouraged to discuss fashion and personal appearance for the new me. I will be so blessed and I want to look like it.
 - g. The Men might come through sports or some subliminal activity that would motivate upward mobility.
 - h. With the word in the air, The Pastor will have no problem on Sunday morning declaring that we are better, because we think better.
4. Periodic meetings should be held with staff, evaluating progress and instituting new ideas and methods for the success of the vision.

Course Title: Spiritual Warfare

Facilitator: Bishop Ahmed Screven

This class will address the four main topics involving Spiritual Warfare: The battle, the Enemy, God's Strategy, our Weapons, and the Victory.

- I. **Understanding the Battle** (Ephesians 6:10 -18, Corinthians 4:4)
 - A. **Spiritual Warfare** is the ongoing conflict against the human race by its enemies – the world, the flesh and Satan for the purpose of:
 - a. Keeping non-Christians from coming into a personal relationship with Jesus Christ.
 - b. Rendering Christians ineffective
 - B. **The Stronghold** (2 Corinthians 10:3-4)
 - a. Spiritual Stronghold – A deeply rooted though pattern dominated by opponents:
 - 1) Worldly thinking
 - 2) Fleshly habits
 - 3) Satanic influences
 - C. **Development of Strongholds** (Ephesians 4:26-27)
 - a. A Thought (a lie) enters the mind from worldly, fleshly or Satanic influences
 - b. A Choice is made by the will to accept or reject the thought
 - c. A Habit is formed when continual choices are made to act out the thought
 - d. A Stronghold is developed when a habit becomes a deeply rooted controlling behavior
- II. **Understanding the Enemy**
 - A. The invisible system of ideas, activities and purposes, which Satan rules in opposition to God and His rule. Satan attacks from without oppression – burdened or weighed in mind, Satan strongholds from within – obsession – persistent preoccupation of mind.
 - a. The Enemy tempts you to conform to its standard of ethics
 - b. The nature of the Enemy – Spiritual (Ephesians 6:12; Acts 19:15)
 - c. The nature of the Enemy – Intelligence (Luke 8:28; James 2:19)
 - d. The nature of the Enemy – Immoral Will (Luke 8:32)

- e. The nature of the Enemy – Superhuman Strength (Mark 5:3; Acts 19:16)

III. God's Strategy for Warfare (Ephesians 6:10-18. I Corinthians 10:3-4)

A. The Armor of God

- a. Have on the Belt of Truth to combat Satan's lies
- b. Put on the Breastplate of Righteousness to overcome temptation
- c. Wear the Shoes of Peace knowing God is on your side
- d. Carry the Shield of Faith to withstand doubt and unbelief
- e. Put on the Helmet of Salvation to protect your mind
- f. Use the Sword of the Spirit Accurately

B. The Weapons of Our Warfare (I Corinthians 10:3-4)

- a. Praise
- b. Prayer
- c. The Blood of Jesus
- d. The Word of God

IV. The Victory

- A. The Blood of the Lamb
- B. The Word of our Testimony

We have the Victory because His resurrection has given us Dominion and Power to be over-comers against every Spiritual Warfare

Department Of



Evangelism



Meet Our Leaders



Dr. Elijah H. Hankerson
President, International Evangelism Department

Dr. Elijah H. Hankerson III has prepared himself to serve the Lord's people through acquiring the B.A. (Evangel University, of the Assemblies of God), M.A. (Assemblies of God Theological Seminary) and the D.D. (Academy of Theology). He also founded the Institute of Ministerial Excellence and Training. He has been mentored under four great leaders: Dr. Elijah H. Hankerson I, Bishop T. L. Westbrook, the late Bishop E. Harris Moore and Bishop R. J. Ward. Dr. Hankerson is active in the Church Of God In Christ. He formerly served in the position of Special Assistant to the Bishop and Vice Chairman of District Superintendents and now serves on the jurisdictional board of directors and as an Administrative Assistant.

He has also serves the Church Of God In Christ internationally as: Representative of the General Board to the General Assembly; Coordinator of both the 40 day consecration, preceding the International Holy Convocation and also the Pilgrimage to Pentecost; a founding Executive Board member and Director of Public Relations for COGIC Urban Initiatives, Inc.; Point Person for the Soul Winning Ministry; member of the Constitution Committee of the General Assembly; Deputy to the Commissioner of Technology and Media and member of the Committee to host the Holy Convocation in St Louis, MO.

Dr. Hankerson has received numerous awards and honors: including a resolution from the Missouri State Senate, offered by (former state senator) Congressman William Lacy Clay, Jr. and a resolution from the Board of Alderman of the city of Saint Louis. He has also had the privilege of serving in the motorcade for President Barack Obama.

Dr. Hankerson believes in the oneness of the body of Christ, enabling him to serve with ministries of all denominations: staff member, Joyce Meyer Ministries; "12 priests," Juanita Bynum Ministries/Midwest Regional Prayer Revival; Co-Chair, Gateway Call/Donnie McClurkin Ministries, board member Anointed Music Ministries and executive board member, Gateway Kingdom Ministries.

The love and inspiration of Dr. Hankerson's life is his lovely wife, Evangelist Rachel L. Hankerson and their three children: Elijah IV, Raquel and Matthew, who are 5th generation members of the Church Of God In Christ.



Dr. Rita V. Womack
Int'l Elect Lady



Dr. Dorinda Clark-Cole
Asst. Int'l Elect Lady



Dr. Sean Jarrett
Dean of Education



Dr. Elijah Hankerson III
Int'l President

Bishop L. C. Page
School of Evangelism

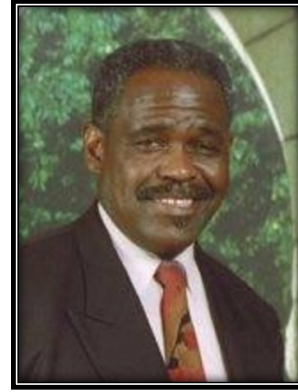




Meet Our Facilitators



Evangelist Rita Womack



Superintendent Amos Kemper



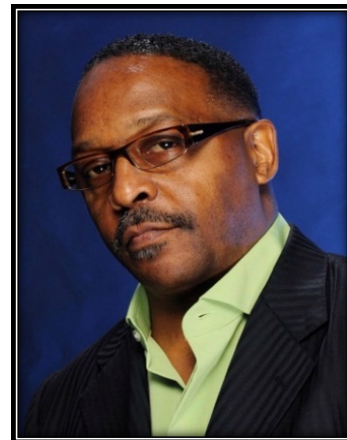
Pastor William Foster III



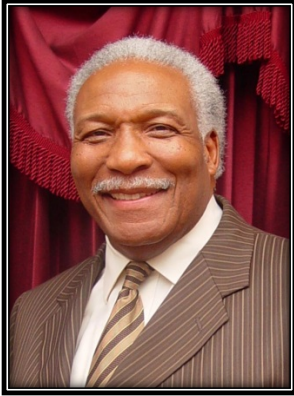
Evangelist Shirley Wooten



Superintendent Michael Green



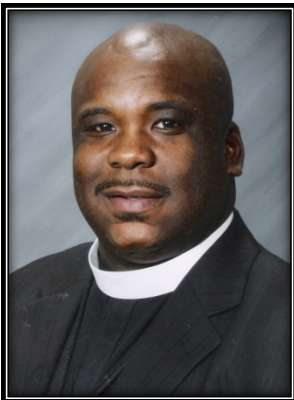
Pastor Stephen Towns



Superintendent Albert G. Pass



National Evangelist Lois Moore, M.Div.



Pastor Marquello A. Futrell, Sr.



Superintendent Albert O. Clark

Department of Evangelism



TUESDAY, JUNE 30, 2015
Daily Schedule
9:05 a.m.- 11:00 a.m.
Dr. Sean Jarrett, Dean of Evangelism

Location	Date	Time	Course	Facilitator
Hall A&B Right Front	Tues	9:05- 11:00 am	The Presidents Forum	Dr. Elijah Hankerson III, Int'l President
Hall A&B Right Back	Tues	9:05- 11:00 am	Roots: Spirituality, Religion & Culture (Sessions I & II)	Dr. Rita Womack, Int'l Elect Lady
Hall A&B Middle Left Front	Tues	9:05- 10:00 am	Rules of Engagement (Evangelism)	Supt. Albert Clark
Hall A&B Middle Left Back	Tues	9:05- 10:00 am	Intercession or Intermission (Evangelism)	Supt. Amos Kemper
Hall A&B Middle Left Front	Tues	10:05- 11:00 am	Blood IN, Blood Out (Evangelism)	Supt. Albert Clark
Hall A&B Middle Left Back	Tues	10:05- 11:00 am	The Pentecostal Backdraft (Evangelism)	Supt. Albert Pass

WEDNESDAY, JULY 1, 2015
Daily Schedule
9:05 a.m.- 11:00 a.m.
Dr. Sean Jarrett, Dean of Evangelism

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Hall A&B Right Front	Wed	9:00- 11:00 am	The Presidents Forum	Dr. Elijah Hankerson III, Int'l President
Hall A&B Right Back	Wed	9:00- 11:00am	Roots: Spirituality, Religion & Culture (Sessions I & II)	Dr. Rita Womack, Int'l Elect Lady
Hall A&B Left Back	Wed	9:05 10:00 am	An Examination of Evangelism Methods That Built the Grand Ole Church of God In Christ	Pastor Stephen Towns
Hall A&B Middle Left Front	Wed	9:05 10:00 am	Casualty of war- Emotional Healing	Pastor William Foster
Hall A&B Middle Left Back	Wed	9:05 10:00 am	Dominion Boot Camp- Spiritual Warfare	Evangelist Shirley Wooten
Hall A&B Right Back	Wed	10:05- 11:00 am	Roots: Spirituality, Religion & Culture (Sessions I & II)	Dr. Rita Womack
Hall A&B Left Center	Wed	10:05- 11:00 am	Loose ME and Let ME Go!	Pastor Mark Futrell
Hall A&B Middle Left Back	Wed	10:05- 11:00 am	From Jay-Z to Jesus- Youth Evangelism	Supt. Michael Green

THURSDAY, JULY 2, 2015
Daily Schedule
9:05 a.m.- 11:00 a.m.
Dr. Sean Jarrett, Dean of Evangelism

Location	Date	Time	Course	Facilitator
Hall A&B Right Front	Thurs	9:00- 11:00 am	The Presidents Forum	Dr. Elijah Hankerson III, Int'l President
Hall A&B Right Back	Thurs	9:00- 11:00 am	Roots: Spirituality, Religion & Culture (Sessions I & II)	Dr. Rita Womack, Int'l Elect Lady
Hall A&B Middle Left Front	Thurs	9:05- 10:00 am	Transcending Ethic Barriers to Pentecostal Ministry	Evangelist Lois Moore
Hall A&B	Thurs	10:05- 11:00 am	The Samson SIN-Drome: Avoiding Snares and Pitfalls of the Field	Pastor Stephen Towns

Department of Evangelism



Course Title: ROOTS: SPIRITUALITY, RELIGION, AND CULTURE – The Foundation for Effective Evangelism in the 21st Century

Facilitator: Dr. Rita V. Womack, Int'l Elect Lady

INTRODUCTION

"And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward." 2 Kings 19:23

Roots grow beneath the surface. Roots are overlooked but are powerful and essential. They are unseen but they can split concrete and destroy roads. However, they are essential to sustain life. They produce all of the seen life and fruit. We brag about fruit, but no root, no fruit. What is beneath the surface is directly responsible for maintaining what is above the ground. We very seldom think about roots. That gets us in trouble sometimes. Have you ever met someone who didn't have the roots necessary to sustain the fruit? Our roots are in plain sight every day. They enable us to accomplish our purpose and are our core values. They are the underpinning and foundation of everything we do. Roots provide security, strength, and stability. Therefore, we must make sure that we follow a root check in our life so that our foundation is secure. Without the proper foundation and roots we will waiver and become unstable in all of our ways, and we will have no lasting impact in the world. Our roots matter. Our root system consists of the following: Praise, Purpose, People, Place, Prayer, Pentecost, Presence, Preaching, Anointing, Power of the Word and Spirit, and Sound.

- I. PRAISE ---- Agalliao, Proskuneo, Thriambeuo**
 - a. How Does Praise Anchor Us
 - b. How Does Praise Sustain Us
 - c. How Does Praise Move Us

- II. PURPOSE ---- Prothesin, Epoieesen**
 - a. The Intension Determines The Design
 - b. Encounter God
 - c. Equip People
 - d. Engage Culture
 - e. The Setting Forth Of A Thing
 - f. Carried Into Effect

- III. PEOPLE ---- UNDERSTANDING GOD'S PEOPLE**
 - a. Moved By People
 - b. Jesus' Ministry Was Rooted In People
 - c. Healing
 - d. Having The Heart Of Christ Operating And Beating In Us
 - e. Multicultural

IV. PLACE ----- HAGION

- a. Rooted To A Place
- b. Loving The Place
- c. Connected To A Place
- d. A Place Of Learning
- e. A Place Of Rediscovery
- f. A Place Of Spiritual Disciples
- g. A Place Not Associated With Legalism
- h. Weeping Over Blindness
- i. Changing The Place

V. PRAYER ---- PROSEUCHOMAI, CHARA, EUCHARISTEO, AITEO

- a. Why Is Prayer So Difficult
- b. The Significance Of Continuous Prayer
- c. How To Deal With Temptation
- d. Crossing The Line
- e. Volume Of Prayer
- f. Erotao, Krazo, Proskuneo, Epikaleo, Deomai

VI. PENTECOST ---- PENTEKOSTOS

- a. Church And Life Of The Spirit
- b. Being Full Of The Spirit
- c. Our Hope Of Freedom And Changing the World
- d. Reexamining Who the Gift Is
- e. Be On Fire
- f. In Touch With God
- g. Used By God
- h. Led By God
- i. Walking In Power

VII. PRESENCE ---- PAROUSIA, PAWNEH, PANIYM

- a. Cannot Be Ignored
- b. Must Have Genuine Encounter
- c. His Presence Undresses Us
- d. Produces Relevance
- e. Exposes And Disposes Excuses
- f. The Revelation Of Who God Is
- g. Shekinah

The foundation is the most important aspect of the building. It isn't the most impressive aspect of a building, but it is the most important part. No one stops his or her cars in awe of a building's foundation. We are often awestruck by the beauty or size of an edifice. What we forget is that without the foundation that structure would not be possible or safe without a foundation that is adequate and is able to provide what it takes to stand alone and not be blown away or destroyed. The foundation is designed to have a lasting impact and cannot be so easily removed such as the following infrastructure cannot and should not be removed from our walk with God.

VIII. PREACHING ----- KERYSSO, DIDASKO, EUAGGELIZO

- a. Power Of The Proclaimed Word
- b. Produces Faith
- c. Gift Capacity
- d. Must Be Biblical
- e. Sustained By The Word
- f. Revelance, Creative, Convicting, Passionate

IX. ANOINTING ---- CHIRO, ALEIPHO

- a. Three Levels Of The Anointing
- b. Bethlehem
- c. Hebron
- d. Zion
- e. The Anointing Oil
- f. Blessing
- g. Protection
- h. Empowerment

X. POWER OF THE WORD AND SPIRIT ---- PLEROO, PLEROMA

- a. Exousia
- b. Mashal
- c. Kratos
- d. Ischus
- e. Dunamis
- f. Tamim (Complete)
- g. Mala (Fullness)

XI. SOUND ---- IRCHOS

- a. Proceeds Your Victory
- b. Draws People
- c. Must Not Be Tied To Your Sight
- d. Persistent Sound Produces Persistent Presence
- e. Sound Barriers

Course Title: ROOTS (Part II): LAYING ON OF HANDS, THE ANOINTING OIL, THE COMMISSIONING SERVICE - Understanding Necessary Biblical Principles for Successful Ministry in the 21st Century

Facilitator: Dr. Rita v. Womack, Intl Elect Lady

Laying on of hands is a fundamental doctrine in the Christian faith. It is a practice used as a means of contact to confer a blessing or impartation from one person to another. God has established the laying on of hands to mean the following:

I. TRANSFERRING THE ANOINTING

- a. Healing
- b. Blessings
- c. Authority

II. WHO LAYS HANDS

- a. Mature Christians
- b. Men
- c. Women

III. THE ANOINTING IS STIRRED

- a. Restore
- b. Deliver
- c. Prosper
- d. Stirs Gifts
- e. Prayer For Sick
- f. Greater Anointing

IV. IS IT NECESSARY?

- a. Healing Takes With Or Without
- b. Common Practice In Early Church
- c. Public Reminder

V. PURPOSES

- a. Ministry of Healing
- b. To Impart The Holy Spirit
- c. Impartation of Spiritual Gifts
- d. To Commission Ministries
- e. Commission Elders And Deacons

ANOINTING WITH OIL

The anointing oil was very much a part of the Jewish culture. When Jesus talked to the disciples about anointing with oil, they were very familiar with the practice. Anointing with oil was found throughout the Old Testament, but was not reserved for the sick. Anointing with oil in the Old Testament was often a symbol for God's recognition of a position, a sacrifice, furniture in the temple, etc. But in the New Testament the main purpose of anointing with oil was for the healing of the people. This was an ordinance given in the New Testament. Because we no longer live according to types and shadows, the New Testament contains far less ordinances than the Old Testament. Jesus Christ has come and there is no longer a need for types and shadows. It is good to know that we do not have to drag an animal with us to church as a sacrifice. No longer do we have to have the priest offer up a sacrifice for our sins and fulfill the requirements of the law. He fulfilled all of it and is now seated in heaven at the right hand of the Father.

I. THE PURPOSE OF RITUALS

- a. Never Designed To Bring Power, Healing, Or Blessings
- b. Animal Sacrifices Did Not Save The People
- c. Symbolization
- d. Water Baptism
- e. Communion
- f. Types and Shadows
 - (1) Sacrifices
 - (2) Spices
 - (3) Salt
 - (4) Smoke
 - (5) Incense

II. DISCERNING THE LORD'S BODY

- a. Partaking Of The Lord's Body
- b. Partaking Of The Bread
- c. Greek Interpretation
- d. Work Of Jesus Christ

III. OLD TESTAMENT ANOINTING WITH OIL

- a. **Anointed For Office**
 - (1) Rank
 - (2) Prophet
 - (3) Priest
 - (4) High Priest
 - (5) King
 - (6) A New Anointing
 - (7) A New Level Of Responsibility
 - (8) A New Outpouring

- b. **Oil And Sanctification**
 - (1) Used As A Dedication
 - (2) Stepping Out Of Something
 - (3) Stepping Into Something

- (4) Laying On Hands
- (5) Meaning
- c. **Oil And Sacrifices**
 - (1) Oil Poured Out On Sacrifices Made To God
 - (2) Separated From Man And Ordained By God
 - (3) Represents Something Used For God's Glory
- d. **Oil And The Establishment Of The Tabernacle**
 - (1) Represented The Habitation
 - (2) Sanctifies The Place Where God's Anointing Was
 - (3) The Place Of Edification
 - (4) The Place Of Worship
- e. **Oil And The Unity Of Believers**
 - (1) Symbol of Unity
 - (2) It Starts With The Head
 - (3) Unified In The Lord Jesus Christ
 - (4) Unified With Each Other
- f. **Oil And The Holy Spirit**
 - (1) Symbolism in Old Testament
 - (2) Symbolism in New Testament
 - (3) Symbol Of Supernatural Power

IV. THE ANOINTING THAT ABIDES WITHIN

- a. Always Present
- b. Tangible Anointing
- c. Used For Medicinal Purposes
- d. Saturation

V. THE FIRST MENTION OF OIL IN NEW TESTAMENT

- a. Power Of God
- b. How To Minister
- c. Power Of God To Heal

VI. NEW TESTAMENT USES OF ANOINTING OIL

- a. Anointed For Burial
- b. Anointed For Healing
- c. Oil For Gladness
- d. Exaltation
- e. Anointed For Every Gift
- f. High Priest

VII. LAYING ON OF HANDS

- a. Given To Believers
- b. The Healing Ministry
- c. Learning To Lay Hands

d. Importance Of Prayer

VIII. WHAT ANOINTING WITH OIL MEANS

a. You Have A Position

b. You have Been Separated

c You Are A Living Sacrifice

d. Your Body Is The Tabernacle Of The Holy Ghost

e. A Symbol Of Unity

f. A Symbol Of The Holy Ghost

THE COMMISSIONING SERVICE: TOUCH

Since ancient times extending hands over one's head or placing hands upon someone was a sign of a calling of the Holy Spirit. The touch is only a symbol for Confirmation. Confirmation refers to one that is filled with the Holy Ghost and culminates our praises to God. It is God's breath in us that gives us strength, energy, enthusiasm, and identity. Confirmation identifies who we are in Christ. Since ancient times oil has been used as a symbol of strength, healing and agility. For Jewish people oil is a sign of God appointing someone to be priest, prophet, or king. The Hebrew word "messiah" means 'anointed one' and Jesus became the 'anointed one' to Christians. Confirmation initiates us into the world anointed in continuing the vocation of the Messiah, the Christ.

I. PURPOSE

a. Reconciliation

b. Laying Hands On The Penitent

c. Communion

d. Ordination

e. Marriage

d. Anointing The Sick

e. Baptism Of The Holy Ghost

II. BEGINS AT BAPTISM

a. Beginning

b. A Completion

c. Uses The Anointing Oil

d. Baptism Represents Cleansing

III. MINISTER

a. Sent By God

b. Commissioned To All The World

c. A Mission To Live A Christian Life

d. Impartation

e. Identification

f. Ministration Of Blessing

IV. USE OF HANDS

a. Yadh (Hebrew)

b. Right Hand

c. Mediation

d. Therapeutic Touch

e. Power

Course Title: CASUALTY OF WAR - Overcoming the Emotional Wounds and Mental Scars of the Battlefield

Facilitator: Pastor William Foster III

INTRODUCTION

Instead of your shame, you shall have double honor, and instead of confusion, they shall rejoice in their portion. Therefore, in their land, they shall possess double; Everlasting joy shall be theirs. (Isaiah 61:7)

Healing is overdue! Often times, the emotional wounds we experience because of being hurt go unnoticed and untreated, and therefore many never experience wholeness.

In *John 5:6*, Jesus asked a man a question that seemed redundant, He asks the man, “*Wilt thou be made whole?*” This man’s condition was obvious, not to mention, he was in a place known to be the setting for an occasional healing miracle, so why would Jesus ask him this question? I have had occasion to preach from this text and in times past, I looked at the man’s response to the question offered by Jesus as an excuse to explain his unchanged condition. Today, I see the man’s response to Jesus’ question in a completely different light; the man is simply asking how. The man is saying, “*I would not have been in this condition for so long if I knew how to get well.*” Still today, millions of hurting people are asking this very question, “How do I get well?”

God wants us completely healed in mind, body, & spirit, but often times we settle on a partial result. Most often, the neglected area is our mind. In the Old Testament, the mind and heart are synonymous. The heart contains our will, our reasoning (intellect), and our emotions. In our hearts, we develop our ideas about God, others, and ourselves.

Guard your heart above all else, for it determines the course of your life. (Proverbs 4:23)

The enemy has employed the weapon of abuse to cause us to be intimidated, dysfunctional, and distrusting. What is even more disturbing is, often times this mistreatment comes from those we trust. Although the enemy has launched a serious attack against the emotional wellbeing of God’s people, there is good news; Recovery is Possible!

He heals the brokenhearted and binds up their wounds. (Psalm 147:3)

You can overcome! *Yet in all these things, we are more than conquerors through Him who loved us. (Romans 8:37)*

Here are eight practical steps to overcoming emotional wounds...

1. **Believe that recovery is possible** - *Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. (Mark 11:24)*
 - a. Do not fall for the lies of the enemy... (John 8:44, 10:10)
 - b. The redemptive work of Christ on the cross was a completed work; the Blood heals mind, spirit, and body! (Isaiah 53:5)

2. **Accept that you cannot recover alone**
 - a. Time does not heal all wounds; it is going to take God's help.
 - b. Do not trust in your own strength; depend on God's grace. (II Corinthians 12:9-10)

3. **Break your Silence** - *And they overcame him by the blood of the Lamb and by the word of their testimony... (Revelation 12:11)*
 - a. Festered pain becomes bitterness; let it out, bitterness is lethal!

4. **Accept the healing that comes through the Word** - *He sent His word and healed them, and delivered them from their destructions. (Psalm 107:20)*
 - a. Find as many scriptures as you can on healing, deliverance, victory, etc. Read them, recited them, pray them. Let the Word saturate your mind and get in your spirit; this is the only way you can fight the lies of the enemy. (*Joshua 1:8; Matthew 4:4*)

5. **Accept encouragement from the deliverance testimonies of others**
 - a. Accept positive support and relationships with Christian sisters and brothers
Where there is no counsel, the people fall; but in the multitude of counselors there is safety. (Proverbs 11:14)

6. **Release yourself from relationships with people that have no desire to see you recover**
 - a. Get away from people who don't cause improvement in your life
He who walks with wise men will be wise, but the companion of fools will be destroyed. (Proverbs 13:20)

7. **Forgive those that have harmed you** - *Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; ¹³bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. (Colossians 3:12-13)*
 - a. True forgiveness will lift the burden and relieve the pain

8. **Focus on today** - *Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. (Matthew 6:34)*
 - a. Don't allow your tomorrow to borrow from your today; tomorrow is not your concern, that's God's business

9. **Finally... Handle with care!**

As Spirit-filled ministers of Christ, we are empowered to minister to all people. The Holy Ghost in us does the work; we are simply His vessels. Careful consideration of *Isaiah 61:1-2* gives us a mandate concerning our responsibility in ministry towards broken people...

- a. We are sent to heal the brokenhearted, anointed to proclaim freedom to the captives, responsible to release those that are bound, and to comfort them that mourn

- b. We must have a prayerful approach. Every situation is unique of itself. We cannot approach ministry to hurting individuals with a “cookie cutter” mindset.

- c. We must do everything we can to restore trust and a sense of safety to abuse victims. Many abuse victims have been victimized by authority figures and therefore have a hard time trusting those in authority. Trust is often gained through transparency. It is ok to let them see that you are human; if they do not trust you they will not receive you.

Course Title: FROM JAY-Z TO JESUS – Bridging the 21st Century Gap to Reach a New Generation

Facilitator: Superintendent Michael Green, Region President #7
OBJECTIVES

Our objectives are to introduce you to the culture and mindset of the 21st century youth. We desire to expand your thinking as it relates to communicating the gospel to them. We hope to enlighten you to some of the obstacles we as evangelist will have to face in relating to this .COM generation. We will also share some fresh new ideas of introducing this generation to Christ. Lastly, we look forward to stimulating your creative juices as we explore new and innovative ways of bridging the divide between the church and this new and emerging youth culture.

- I. Introduction to Bridging the 21st Century Gap to Reach a New Generation
- II. The Effective Evangelist
 - A. Becoming An Effective Youth Evangelist
 1. Preparation
 - a. Personal Consecration
 - b. Research
 - 1) Culture
 - 2) Lifestyle
 - 3) Fads and Trends
 - 4) Influences
 - c. Presentation
 - d. Penetration
 - e. Proselytization
 - B. The Effective Youth Evangelist Must Be:
 1. Transparent
 2. Relevant
 3. Knowledgeable
 4. Understanding
 5. Patient
 6. Consistent
 7. Open minded
 8. Trustworthy
 9. Available
 - C. There are Seven Things the Effective Evangelist Must Know and Understand
 1. The evangelist must know and understand youth culture
 2. The evangelist must know and understand youth language
 3. The evangelist must know and understand youth problems
 4. The evangelist must know and understand youth solutions
 5. The evangelist must know and understand youth trends

6. The evangelist must know and understand the spirit of our youth
7. The evangelist must know and understand youth influences
- D. The Effect Evangelist Must Answer Four Major Questions
 1. Identity – Who are they?
 2. Nature – What are they?
 3. Purpose – Why are they?
 4. Location – Where are they?
 - a. Mentally
 - b. Physically
 - c. Emotionally
 - d. Economically
 - e. Spiritually
 - f. Socially

III. The Youth (.COM) Generation

- A. The Culture of the .COM Generation
 - A. The Ten Major Gods of the .COM Generation
 - a. The god of Entertainment
 - 1) Music
 - 2) Movies
 - 3) Reality TV
 - 4) Radio
 - 5) Internet
 - b. The god of Self
 - c. The god of Sex and Perversion
 - d. The god of Rebellion
 - e. The god of Fear
 - f. The god of Love
 - g. The god of the Air (social media: facebook, instagram, myspace, etc.)
 - h. The god of Gluttony
 - i. The god of Vanity and Pride
 - j. The god of Money
 - B. The Offspring of the .COM Generation
 1. Social Media Networking:
 - a) facebook, myspace, linkedin, instagram, socialcam, twitter, etc.
- C. The Message of the .COM Generation
- D. The Demands of the .COM Generation
 1. They want to be noticed
 2. They want to be heard
 3. They want to be understood
 4. They want to be respected
 5. They want freedom of expression without criticism
 6. They want a seat at the table

- E. The Voices of the .COM Generation
 - 1. Celebrities
 - 2. Corporate America
 - 3. Politicians
 - 4. Community Leaders
 - 5. The church

- IV. Evangelizing the .COM Generation
 - A. Three Biblical Methods of Evangelizing the .COM Generation
 - 1. The Jesus Method
 - 2. The Apostolic Method
 - 3. The Pauline Method

 - B. New Innovative Methods for Consideration
 - 1. The Bee Method
 - 2. The Relational (Mentorship) Method
 - 3. The Social Method
 - 4. The Sports Method

- V. Class Assignment:
 - A. Create an evangelistic strategy to win the .COM Generation

Course Title: INTERCESSION OR INTERMISSION - Rekindling the Power of Pentecostal Prayer in the 21st Century

Facilitator: Superintendent Amos Kemper, Regional President #10

INTRODUCTION

To rekindle power of Pentecost, we need to (*Find time to wait before God; individually and collectively*), or make some time. It is our responsibility to draw nigh to God then he will draw nigh to us (*James 4:8*). We should build up yourselves in your most holy faith, praying in the Holy Ghost (*Jude 20; Romans 8:13*). For when you are weak, then are you strong and powerful thru finding pleasure in your infirmities... II Corinthians 12:9-10. Power is in the presence of God then conferred on us and in us. God is able to do exceedingly abundantly more than you can ask or think...according....the power in you.

- I. Invitation to prayer has Always been available to men:
 - A. You don't have to, but you ought to – Luke 18:4
 - B. Come boldly to the Throne of Grace – Hebrews. 4:16
 - C. As we humble ourselves to pray - II Chronicles 7:14
 1. Humbling mind-set – Colossians 3:12-14
 2. God revealing himself - I Corinthians 2:10,15,16,
 3. Discerning – Hebrews 5:14
- II. Another Pentecostal Anointing - Acts 4:31; 5: 12-16,39; Galatians 5:15
 - A. Acknowledge your way to find God's way - Proverbs 3: 5-6
 - B. Come out of self and God will reveal his way - Philippians 3:15 (your friends will if they're not your yes men and pull you out of the fire) - Jude 23; Proverbs 3:7
- III. Waiting before the Lord in Prayer – James 5:16
 - A. Revives the *f-e-r-v-e-n-c-y* till the fire of the Lord consumes you and makes you effective and consumes the way that seems right. **Put something on the fire!**
 1. **At the Altar** there is a continual Fire!
 - a. Burn up the chaff and purging of the floor
 - b. Forgiveness – **Isaiah 53:6** Lasciviousness, fornication
 - c. A plunging ourselves under the Blood of Emanuel
 - d. Forgiveness for turning into our own way **Isaiah 53:6 – enmity**
 2. **At the Altar** – **Isaiah 53:5 – Acts 3:19**
 - a. There is a meltdown of forgiveness, envy and strife
 - b. There must be a healing of relationships and attitudes before your God and with you and then one another.

- c. Forgiveness brings us to one accord as one voice before Heaven.
3. **At the Altar**
- a. Gift of love togetherness between God and you; you and one another
4. **At the Altar**
- a. There must be Unity of the Spirit and Purpose (move self out of the way).
 - b. No more **enmity** between you and God and you and one another (*sweetly saved*) Ephesians 2:14-16
5. **At the Altar**
- a. Lifting up Jesus and makes you fishers of men to draw all men to Christ. John 12:24,32
6. **At the Altar**
- a. Jesus had to pray thru till His will was God's will.
7. **At the Altar**
- a. Must die to self will, arrogance, pride, and ego– Romans 5:13
 - b. To have His thoughts and the mind of Christ – Philippians, Chapter 2
 - c. Let God rule through obeying Him contending for the faith (*Being lead in a plain path*).
 - d. Conscious is delivered from being seared with a hot iron.
8. **At the Altar**
- a. Being delivered of your past feeling - Ephesians 4:19
 - b. In order to have a fire, you must have something to burn (*lay it aside*) I Peter 2:1; Hebrew 12:1; II Corinthians 4:16; Colossians 3: 5-14

Course Title: ARMED AND DANGEROUS - DOMINION BOOT CAMP SPIRITUAL WARFARE

Facilitator: Evangelist Shirley Wooten, First Lady

Eastern Missouri/ Western Illinois Ecclesiastical Jurisdiction

St. Louis, MO

INTRODUCTION

- I. We Are In A Spiritual War – THE FIGHT IS ON
 - A. Our fight is not against flesh and blood. (Ephesians 6:2)
 - B. Our weapons are not CARNAL (II Corinthians 10:3-4)

- II. Satan Is Your Enemy
 - A. Satan's
 - B. Mission - Kill, Steal, Destroy. (John 10:10)
 - C. You are on Satan's hit list.

- III. Have You Enlisted in God's Army?
 - A. God is enlisting disciple now. (Luke 14:33)
 - B. Take up your cross and follow him. (Matthew 16:24)

- IV. Are You Ready For Dominion Boot Camp Training In Spiritual Warfare?
 - A. No cowards in God's army.
 - B. We already have the victory and the fight is fixed. (I Corinthians 15:57)

- V. Natural Army
 - A. Uncle Sam wants you to qualify and enlist.
 - B. Go to boot camp (*Basic Training*)
 - C. Different ranks (*private, sergeant, lieutenant, colonel, major, general, etc.*)
 - D. Some are killed in battle; some go **A.W.O.L** many are wounded.

- VI. The Fight Is On
 - A. Fight or be killed.
 - B. Take out your swords (*Word of God*)
 - C. Attention! (*Hide God's word in your heart and LOOK UP!*)
 - D. You must participate, be alert and ready to fight the good fight of faith.
 - E. *About Face... Forward... March... No turning back.*

- VII. My Personal Testimony
 - A. Enlisted in God's army in 1979
 - B. Worked my way up the ranks
 - C. Been thru flood, fire, famine
 - D. Been wounded, but I am a survivor and more than a conqueror

- VIII. You Already Have Dominion (territory under control)
 - A. Satan is under your feet. (Ephesians 1:17-23, Luke 10:19; Mark 16:17-18)
 - B. Jesus redeemed man and gave us dominion/authority. (Romans 5:19; Acts 1:8)
 - C. WE ALREADY HAVE DOMINION AND POWER OVER SATAN BUT WE NEED TO KNOW HOW TO WALK IN POWER AND AUTHORITY!

- IX. Know Your Enemy
 - A. Your enemy is not your brother or sister.
 - B. Satan is your enemy - Lucifer, Beelzebub, Devil, and Hater.
 - C. Let's study the enemy so we know his tactics.
 - 1. Kicked out of heaven for rebellion against God
 - 2. Permitted to afflict the righteous
 - 3. Blinds mind of unbelievers
 - 4. Contends with the Saints
 - 5. Slanders the Saints
 - 6. Lying wonder
 - 7. Inflicts disease
 - 8. Preys upon men
 - 9. Instigates men to sin
 - 10. Sows tares
 - 11. Desires to sift you as wheat
 - 12. Doomed to hell and wants to take you there
 - 13. Your greatest enemy is "in-a-me", the inward battle - Romans 7:14-24 – For that which I do I allow not; for what I would, that do I not; but what I hate, that I do.

- X. How Do We Walk In Power and Authority as A Believer?
 - A. Submit yourself unto God-resist the devil and he will flee. (James 4:7)
 - B. Live a life of Fasting, Prayer and the Word.
 - C. Know where you are seated-heavenly places. (Ephesians 1:20-23)

- XI. Use the Weapons of Our Warfare
 - A. Plead THE BLOOD OF JESUS
 - 1. Overcame him by the blood (Revelations 12:11)
 - 2. Blood shed for remission of sin (Matthew 26:28)
 - 3. Purchased church with his blood (Acts 20:28)
 - 4. Justified by his blood (Romans 5:9)
 - 5. Redeemed by his blood (I Peter 1:18-19)
 - 6. Covered by the blood-blood makes whole

 - B. Use the NAME OF JESUS – Mark 16:17
 - 1. Through thee will we push down our enemies; through THY NAME will we tread them under that rise up against us. (Psalms 44:5)
 - 2. Above every name; all power in his name; life, healing and Salvation in his name; pray and ask in his name; give thanks in his name; cast out devils in his name

 - C. Put on The WHOLE ARMOUR of God (Ephesians 6:10-18)
 - 1. Loins girt with TRUTH

2. Breastplate of RIGHTEOUSNESS
3. Feet shod with preparation of GOSPEL OF PEACE
4. Shield of FAITH
5. Helmet of SALVATION
6. Sword of the SPIRIT
7. PRAYING always

XII. Other Spiritual Weapons Include...

A. Agree and Touch

1. Again I say unto you that if any two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my father, which is in heaven. (Matthews 18:19)

B. Bind and Loose

1. And I will give unto thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven. (Matthew 16:19)

C. Praise

1. Praise confuses the devil.
2. Satan does not expect you to praise God in the midst of a battle.
3. Praise will confuse the enemy and ambush demons.
4. Bless the Lord at all times. (Psalm 34)
5. Enter his gates with thanksgiving and into his courts with praise. (Psalm 100:4)
6. Put on the garment of praise for the spirit of heaviness. (Isaiah 61:3)
7. Offer sacrificial praise. (Hebrews 13:15)
8. Praise God during your midnight and all will be loosed! (Acts 16:25)

XIII. Summary

- A. Take the World For Jesus - The Great Commission (Matthew 28:16-20)
- B. Take it by Force (Matthew 11:12)

Course Title: THE SAMSON SIN-DROME - Avoiding the Snares, Pitfalls and Identifying the Fleshly Traps of the Evangelist Field

Facilitator: Pastor Stephen Towns, E-News Director

OBJECTIVES

After the learners engage the instruction of this class, they will be equipped to:

1. Better prepare themselves *before* journeying on the Evangelism field
2. Recognize the snares and pitfalls that await them
3. Identify the fleshly traps of our adversary
4. Articulate the code of ethics that is required of clergy
5. Understand, identify, and avoid Sexual Misconduct
6. Develop a personal plan of action to adhere to our clearly defined code of ethics
7. If applicable, turn from their sin, cease from their misconduct, and get back on the path of righteousness

A. EXEGESIS of SAMSON from an EVANGELIST PERSPECTIVE

1. Called and Installed, Yet Flawed
2. Avoiding the Trap of Sinful Progression
3. Accepting Who You Are and What You Have Been Called To Do

B. WHAT IS OUR CODE of ETHICS?

1. Biblical Basis
2. Legal Obligation
3. COGIC Inheritance & Our Responsibility to the Legacy

C. WHAT IS SEXUAL MISCONDUCT?

1. Understanding the Dynamics of Sexual Misconduct
2. The Ripple Effect & Congregational Healing
3. Living the Lie

D. BREAKING THE CURSE

1. Guarding Your Anointing thru Self-Awareness
2. Wounded Healers
3. Defenders of the Faith

E. ASSESSING WHAT WE HAVE LEARNED

Course Title: BLOOD IN; BLOOD OUT - Developing an Effective Prison Ministry and Re-entry Program

Facilitator: Supt Albert O. Clark, Regional President #9

INTRODUCTION

This class is designed specifically for individuals who have a yearning commitment to fulfill God's command to reach the Lost and to infiltrate penal institutions with the Gospel of Jesus Christ in an effort to fulfill to some degree the mandate given us by our Lord Jesus Christ to visit those in Prison (Matthew 25:36). It is our desire that you will be inspired and receive answers to your questions such as: How am I to begin? What am I to do? Who should I talk to? This class will assist you in confirming God speaking to you concerning Prison Ministry. The institutions today have become a revolving door, and has created an urgency to develop our Prison Ministry to impact the lives of incarcerated individuals and those that are being released. We must preach the Gospel that brings Transformation and present programs that prevent Incarceration.

- I. Preparation for the Ministry
 - A. Gather the facts and/or statistics for proper preparation
 1. Over 47 Federal Prisons
 2. More than 6, 500 State Prisons
 3. Over 3, 800 Local Jails
 4. Increase in Juvenile facilities around the country

- II. Certification: the ministry operates on a voluntary basis; however, certification of every volunteer is necessary. The certification depends on your level of involvement. Each facility will vary in requirements. You can receive you general certification from the Church Of God In Christ Prison Ministry Program.
 - A. Chaplain
 - B. Para-Chaplain
 - C. Volunteer Probation Assistant
 - D. Religious Programs

- III. Establishing your Prison Ministry. The ministry should be structured to achieve the goals and objectives that you plan to accomplish.
 - A. The Area of Prison Ministry you Pursuing
 1. Prison
 2. Jail
 3. Juvenile

 - B. Create a Time Line
 1. Bible study that provides training courses for re-entry.
 2. Volunteer Probation Officer

- IV. By-laws of the Prison Ministry
 - A. Rules and regulations that govern behavior while ministering in the Institution.
 - B. The “can do” of Prison Ministry
 - C. The “can not” of Prison Ministry
 - 1. Do not bring food, gifts, money, or any other items requested by inmates.
 - 2. Do not talk about prison conditions, policies, prison reforms, the death penalty or any other controversial subjects.
 - 3. Do not argue with a Guard or any other Prison Official.
- V. Gang Awareness
- VI. Preparation for Re-entry. This is a very important part of the Prison Ministry and needs to be perfected to its’ greatest potential. This is an area where the perfection of the incarcerated takes place because they have been transformed.
- V. Show meaningful values in the presentation of the Gospel
- VI. Mentorship programs for Juveniles
 - A. Volunteers that provide specialized services that will allow growth development
- VII. Preparing inmates that will be able to receive parole
 - A. Consoling is a major part of the preparation of many inmates returning to families
 - B. Education
 - 1. Adult Literacy Programs
 - 2. Vocational Training
 - C. Spiritual Support
 - 1. Worship Services
 - 2. Bible Award Programs
 - 3. Revival

***The Gang Task Force will be in the class to teach on gang awareness.**

Course Title: LOOSE ME AND LET ME GO! – Breaking the Chains of Unhealthy Relationships and Ungodly Soul Ties

Facilitator: Pastor Marquello A. Futrell, Sr.

INTRODUCTION

The Bible speaks of what is today known as soul ties. In the Bible, it doesn't use the word soul tie, but it speaks of them when it talks about souls being knit together, becoming one flesh, etc. A soul tie can serve many functions, but in its simplest form, it ties two souls together in the spiritual realm. Soul ties between married couples draw them together like magnets, while soul ties between fornicators can draw a beaten and abused woman to the man, which in the natural realm she would hate and run from, but instead she runs to him even though he doesn't love her, and treats her like dirt.

In the demonic world, unholy soul ties can serve as bridges between two people to pass demonic garbage through. I helped a young man not too long ago break free from downright awful visitations from demons, all due to an ungodly soul tie he had with a witch. The man was a Christian, and the only thing that allowed her to send demonic torment his way, is through the soul tie.

Other soul ties can do things such as allow one person to manipulate and control another person, and the other person is unaware to what is going on or knows what is going on, but for no real reason, allows it to continue.

- I. How soul ties are formed?
 - A. I believe there are other ways which soul ties are formed, but here are some that are most common in the church.
 1. **Sexual Relations:** Godly soul ties are formed when a couple are married (*Ephesians 5:31, "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."*), and the Godly soul tie between a husband and the wife that God intended him to have is unbreakable by man (*Mark 10:7-9*). However, when a person has ungodly sexual relations with another person, an ungodly soul tie is then formed (*1 Corinthians 6:16, "What? know ye not that he, which is joined to a harlot, is one body? for two, saith he, shall be one flesh."*). This soul tie fragments the soul, and is destructive. People who have many past relationships find it very difficult to 'bond' or be joined to anybody, because their soul is fragmented.
 2. **Close Relationships:** King David and Jonathan had a good soul tie as a result of a good friendship (*1 Samuel 18:1, "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."*), but bad soul ties can form from bad relationships as well. Idolizing somebody can cause a bad soul tie. It has been stated and proven that individuals can create a soul tie with a rock/music/rap

group by becoming obsessed with their music. This can explain the strong pull towards certain genres of music that seem almost irresistible.

3. **Vows, commitments and agreements:** Vows are known to bind the soul (*Numbers 30:2*), marriage itself consists of vows and binds the two people together (*Ephesians 5:31*), therefore I have little reason to overlook the concept of vows or commitments as being a means to create a soul tie.

II. How to break an ungodly soul tie? (Break it in Five Steps!)

- A. **Step #1 - Repent of any sins that involve that person(s).** If you have had adultery, fornication, etc., it is vital that you repent of those sins and receive God's forgiveness for it before you can go about breaking the soul tie. If any sins were committed to cause this soul tie, repent of them! Fornication is perhaps one of the most common ways to create nasty soul ties.
- B. **Step #2 Forgive the person of any wrongs done.** If you have any un-forgiveness in your heart against the person, you must choose to release that bitterness and forgive the person. The Bible is clear that bitterness defiles a man. . Forgive that person if you have anything against them.
- C. **Step #3 Renounce any covenants made with the person.** If you have made any spoken commitments, vows or even simply saying, "I will love you forever", it has ample power in the spiritual realm to bind the soul to that person (form a soul tie). The tongue is quite capable of binding the soul and can be a great means to create soul ties:

Proverbs 6:2, "Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth." These spoken covenants need to be renounced in order to break the soul tie. When you renounce something, you basically take them back verbally. You spoke them verbally, now it is time to take them back verbally.

For example, if a woman has had a soul tie with a man who was not the one, and said she would never be able to love another man, then this needs to be renounced if she wants to break the soul tie. Such a woman could renounce it by saying something like, "I renounce having said that I will never be able to love another man." Any rash vows or commitments made that played a part in forming the soul tie should be renounced and repented of, and broken in Jesus' name.

Even things like "*I will love you forever*" or "*I could never love another man!*" need to be renounced. They are spoken commitments that need to be undone verbally. (*Proverbs 21:23*)

- D. **Step #4 Get rid of any gifts exchanged.** Gifts also symbolize a relationship and can hold a soul tie in place. If a person has a ring, personal gifts, cards, jewelry and other 'relationship gifts' from a previous relationship, then it is time to get rid of them. Holding onto such gifts symbolizes that the relationship is still in good standing and can

actually hold the soul tie in place even after it has been renounced. You can learn more about the power of symbols in the teaching Symbolic Representations.

If gifts were given to you by the other person in connection with the sin or unholy relationship, such as rings, flowers, cards, bras, etc. I would get rid of them! Such things symbolize the ungodly relationship, and can hold a soul tie in place. If you are still friends or in a relationship (*just now it's no longer an ungodly relationship*), like say a boyfriend/girlfriend relationship, except you've repented of and forsaken the unholy practices you used to do in your relationship, then I don't feel it is necessary to destroy all the gifts and things that you have been given. I would still encourage you to get rid of anything that symbolizes the ungodly practices in the relationship though, such as if a guy gives a girl a bra and panties with his initials on them during fornication. I wouldn't encourage you to hang on to such things that symbolize sin or that are wrong to give each other before marriage. Things such as flowers and love letters given during adultery should be destroyed.

- E. Step #5 Renounce and break the soul tie in Jesus' name.** Verbally renouncing something carries a lot of weight in the spiritual realm. Just as vows can bind the soul, renouncing can release the soul from bonds. Jesus said that whatsoever you shall loose will be loosed in heaven (*the heavenly realm, or spiritual realm*). You can renounce and lose yourself from an ungodly soul tie by simply speaking something like this from your heart:

"I now renounce and loose myself from any ungodly soul ties formed between me and _____, and I break these ungodly soul ties in Jesus' name." or renounce the soul tie by stating the following example, "In Jesus' name, I now renounce any ungodly soul ties formed between myself and _____ as a result of _____ (fornication, etc.)."

Additional Recommended Reading

- **Seductions Exposed - The spiritual dynamics of relationships (Dr. Gary L. Greenwald)** AWESOME book that takes you behind the scenes of soul ties, transferring of spirits, and how the enemy can use various things to gain a 'bridge' into our souls.

Course Title: MISSIOLOGY OF EVANGELISM – Transcending the Ethnic Barriers of Pentecostal Ministry in the 21st Century

Facilitator: National Evangelist Lois Moore, M.Div., Riverside, CA

The Objectives of this seminar is to train, equip and release for service using:

1. A Missiological Strategy
2. Evangelism that Transcends Ethnic Barriers
3. Inculturating and Enculturating the Gospel
4. Globalize the Gospel Cross-culturally within a multi-diverse Community

There must be a Missiological Identity within the community you have been called to serve. Missiology is the area of practical theology which facilitates our divine mandate, the gospel message and the spreading of the gospel into every demographic of society (Matthew 28:18-19, Luke 4:18-19. II Tim 4:5).

As a Pentecostal Church, identity must be based on adding to the church as demonstrated in Acts 2:40-47 and result in a mighty move of the Holy Spirit. However, many Pentecostal ministries have lost their spiritual identity. In order to reclaim Pentecostal identity, the church must reflect divine purpose within the community it serves in the beauty of holiness through a spirit and ministry of reconciliation (II Cor 5:17-21).

Effective evangelism must cross ethnic barriers of religious indifference, culture, social displacement and ignorance. Therefore, the church must strive to make the church a place where every race, creed and culture can come to know God in pardon of his or her sins and in worship. According to Acts 1:8, the Church of God in Christ has a mandate to be a witness to the utmost parts of the earth. The Church must respond to this mandate with an aggressive leadership plan that will continuously disciple, expand and grow the Church.

In order to have a successful Pentecostal ministry, the scripture instructs to, “Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God,” (Phil 4:6). And Jesus looking upon them said, with men it is impossible, but not with God: for with God all things are possible. (Mt 19:26; Mk 10:27).

- I. The Missiological Principles of Evangelism – Mk 16:15
 - A. The Great Commission: Universal Principle of Evangelism – Mt 28:18-19
 - B. The Golden Rule: Universal Principle of Christian Ethics –Mt 7:22
- II. The Power of Evangelism – II Corinthians 5:17-21
 - A. Four Power Principles of Evangelism – Acts 1:8
 1. Jerusalem (Family)
 2. Judah (The Body of Christ)

3. Samaria (Multi-cultural/cultic Mix)
 4. The Utmost Parts of the Earth (Globalization to every Nation/Godless)
- B. Transcending Ethnic Barriers
1. 10/40 Window: The Resistance Belt
 2. G-Twelve (The Jesus System)
 3. The Missiology of Evangelism
- III. Globalizing the Gospel – II Timothy 4:5
- A. Identifying the Target of Ministry – Isaiah 60:1-4, Luke 4:18
1. Six Ministry Targets and Ethnic Barriers
 2. Six Divine Barrier Breakers
 3. Charting Demographic Boundaries (All the world?)
- B. Capturing, Anchoring and Commissioning your, “Community” - I Cor 9:16-23
1. Enculturation: The Missiological process of learning Cultural values, beliefs, behavior within its culture
 2. Inculturation: The Missiological process of incorporating the Gospel into Culture
 3. Developing an on-going Community Ministry
- IV. Domestic v. Foreign Barriers – Rom 1:16
- A. Compare and Contrast Missiological Similarities and Differences
1. Identifying Cultural Challenges
 2. Reaching the Spiritually Deprived and Socially Displaced
 3. Communities, Culture, Government, Terrorism
- B. Cross-cultural Communication
1. Language Barriers
 2. Understanding Cultural Taboos: Looking through the *Lenses of Culture*
 3. Communicating a Universal God to a Diverse Culture
- V. Pentecostal Ministry in the 21st Century – Mark 15-18, Heb 2:4
- A. Defining Pentecostal Ministry in the 21st Century – Gen X, Millennials, Gen Z

Pentecostal ministry is ministry carried out through manifested power of the indwelling Holy Spirit resulting in reconciliation – Eph 3:7, II Cor 5:17-21

1. Evangelism is both Evangelical and Charismatic
2. The New Testament Church
3. Eschatological Urgency

- B. Targeting Communities – Psalms 100:5, Luke 9:6, Matt 9:35
 - 1. Generational Trends
 - 2. Itinerant/Mission/Local
 - 3. Five-fold Principled Ministry – Eph 4:11-12

- VI. Enculturation of the Gospel into the 21st Century – II Cor 4:3-6
 - A. Transcending Ethnic Barriers

 - B. Gospel Revival Fires: Going Global

Group Exercise: Globalizing Pentecostal Ministry

Within your group, develop missiology strategies that will enculturate the gospel into this 10/40 window from the methods given in this seminar. Write down your answers and choose a person to speak reflecting the group's answers as written collectively.

1. What are the Ethnical Barriers found in this window?
2. How can these barriers been penetrated?
3. Can we use the same method in inculturation and enculturation of a Pentecostal ministry in this model?
4. What continuous plan could be established to execute the Great Commission according to Mt 28:18-19?
5. As the Pentecostal Church of God in Christ, how can our church effectively globalize the Gospel domestically and within this 10/40 window?

Write your answers 1-5:

- 1.
- 2.
- 3.
- 4.
- 5.

Course Title: RULES OF ENGAGEMENT - Perfecting Your Personal Approach and Techniques for Soul Winning in Evangelistic Ministry

Facilitator: Supt. Albert O. Clark, Regional President #9

INTRODUCTION

This class is designed to help believers understand their created purpose and establish a path of fulfillment. As your Divine purpose is clearly understood and embraced, your techniques are perfected as a believer, you become more focused to live God's plan for your life, and receive the reward that is promised.

- I. Knowing where you are called to minister
 - A. Ministry is service. As you undertake the task to serve, you become a Servant of God's Word
- II. Get motivated for Ministry
 - A. Share the Word of God Boldly and Courageously
 - B. Treasure and Defend the Word of God at all times
 - C. Communicate the truth of the Word of God with absolute accuracy
 - D. Meeting the Payoff requirements
 1. Patience
 2. Endurance
 3. Labor
- III. The only way out for the World
 - A. Humankind without Christ is lost (Romans 3:23)
 - B. No other Name given among men by which we can be saved (Acts 4:12)
- IV. Perfecting Personally
 - A. Establish a pattern for the preservation and transmission of the Gospel
- V. Depending upon the Holy Spirit and the Spiritual gift.
 - A. Discipline yourself to use the power and authority given to you.
 - B. Avoid any fleshly indulgence

- C. Devote yourself to righteous living.
- VI. Prepare for the Harvest
- A. Observe the time
 - B. Know your surroundings
 - 1. Jericho search
 - C. Operate in Authority

The Lord has entrusted us with this work and He has also empowered us with the tools to do the job. It is the responsibility of every believer to skillfully reach Souls and win them to Christ as you follow these steps and begin to establish a pattern. As a result, through Christ we will turn kingdoms to Christ.

Course Title: THE PENTECOSTAL BACKDRAFT – Empowerment Back to Pentecost Reviving the Azusa Street Experience

Facilitator: Supt. Albert G. Pass, Vice President

INTRODUCTION

At the turn of the twentieth century, an event shook California in April of 1906 and forever changed its history. The first was recorded on the front page of the Los Angeles Daily News the morning of April 18, 1906, which read “Weird Babel of Tongues” heard from a “New Sect of Fanatics Breaking Loose” at a former livery stable at 312 Azusa St, downtown Los Angeles. The reporter described a mixed congregation of blacks and whites, which at that time was in itself news worthy that began howling and swaying in such frenzy that no one could understand their utterances. Screams of “repent” were the only audible words that could be heard coming from the Azusa Street Revival.

The Azusa Street Revival in Los Angeles was led by William Joseph Seymour who was an African American preacher from a Black Holiness Church. William Joseph Seymour led the Azusa Street Apostolic Faith Mission for three years, holding services three times a day for seven days a week. Thousands received the “Tongues Baptism”; Pentecostalism was born and spread around the world.

God bless! I would be remiss in this Syllabus on The Baptism with the Holy Ghost not to mention what happened to our Great Founding Father of The Church of God In Christ, BISHOP C. H. MASON during the great outpouring of the Holy Ghost that took place on Azusa Street in Los Angeles, California.

The turning point in Elder Mason’s life came in March, 1907, when he journeyed to Los Angeles, California, to attend a great Pentecostal revival with Elder D. J. Young and Elder J. A. Jeter. Elder W. J. Seymour was preaching concerning Luke 24:49, “And behold I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high.” Elder Mason became convinced that it was essential for him to have the outpouring of the Holy Ghost. The following are excerpts from Elder Mason’s personal testimony regarding his receiving of the Holy Ghost:

“The first day in the meeting I sat to myself away from those that went with me. I began to thank God in my heart for all things, for when I heard some speak in tongues, I knew it was right though I did not understand it Nevertheless, it was sweet to me. I also thanked God for Elder Seymour who came and preached a wonderful sermon His words were sweet and powerful and it seems that I hear them now while writing. When he closed his sermon, he said ‘All of those that want to be sanctified or baptized with the Holy Ghost go to the upper room; and all those that want to be justified come to the altar’ I said that is the place for me, for it may be that I am not converted and if not God knows it and can convert me..”

“Glory” The second night of prayer I saw a vision I saw myself standing alone and had a dry roll of paper in my mouth trying to swallow it Looking up towards the heavens, there appeared a man at my side. I turned my eyes at once, then I awoke and the interpretation came. God had me

swallowing the whole book and if I did not turn my eyes to anyone but God and Him only, He would baptize me. I said yes to Him, and at once in the morning when I arose, I could hear a voice in me saying, "I see..."

"I got a place at the altar and began to thank God. After that I said Lord if I could only baptize myself I would do so; for I wanted the baptism so bad that I did not know what to do. I said Lord; you will have to do the work for me; so I turned it over into His hands..."

"Then, I began to seek for the baptism of the Holy Ghost according to Acts 2:44 which reads : 'Then they that gladly received His word were baptized' Then I saw that I had a right to be glad and not sad wrong with you Then a voice spoke to me saying if there is anything wrong with you, Christ will find it and take it away and will marry you. Some said 'Let us sing' I arose and the first song that came to me was 'He brought me out of the Miry Clay' The Spirit came upon the saints and upon me..."

Then I gave up for the Lord to have His way within me. So there came a wave of Glory into me and all of my being was filled with the Glory of the Lord So when He had gotten me straight on my feet there came a light which enveloped my entire being above the brightness of the sun. When I opened my mouth to say Glory, a flame touched my tongue, which ran down to me. My language changed and no word could I speak in my own tongue. Oh! I was filled with the Glory of the Lord My soul was then satisfied."

This new Pentecostal experience, which Elder Mason found for himself, he began to proclaim to others upon his return home to Memphis, Tennessee as a New Testament doctrine. Elder Mason then called a conference, in Memphis, Tennessee, of all ministers who believed in receiving the baptism of the Holy Ghost according to the scripture in Acts 2:4. Those who responded to Elder Mason's urgent call organized the first Pentecostal General Assembly of the "Church Of God In Christ, with Overseer C. H. chosen as the General Overseer and Chief Apostle of our Denomination.

The Baptism with the Holy Ghost is "*the Promise of the Father*" to every Believer in the Dispensation of Grace (Acts 1:4; 2:38-39). There are many different names for this glorious experience. It is called being "*filled with the Holy Ghost*" (Acts 2:4), the "*Gift of the Holy Ghost*" (Acts 2:38), being "*Baptized with the Holy Ghost*" (Acts 1:5), and "*the Promise of the Father*" (Acts 1:4). The Baptism with the Holy Ghost is an experience subsequent to the New Birth (Jn. 14:17; Acts 19:2).

I. PURPOSE OF THE BAPTISM WITH THE HOLY GHOST

The Purpose of the Baptism with the Holy Ghost is *primarily* to bestow, upon every Believer in this Dispensation, the power to fulfill the Great Commission of the Lord Jesus Christ: "*You shall receive POWER, after that the Holy Ghost is come upon you: and you shall be WITNESSES unto Me both in Jerusalem, and in all Judaea, and in Samaria, and UNTO THE UTTERMOST PART OF THE EARTH*" (Acts 1:8)

Jesus made it clear to the Disciples that it was imperative that they be Baptized with the Holy Spirit before going out to evangelize the world (Lk. 24:49; Jn. 14:12-17; 16:7-15). The Baptism with the Holy Spirit also brings the *full* endowment of the Spirit *without measure* (Jn. 7:37-39; 14:17). While it is true that Old Testament Saints experienced various "*fillings*" and

“Anointings” of the Holy Spirit (I Sam. 16:13; II Chron. 15:1; Lk. 1:41, 67), no person experienced the same Anointing of the Spirit that was upon Jesus Christ during His earthly Ministry (Lk. 4:18; Jn. 3:34) until after the Day of Pentecost (Acts 2:1-4). Although every Believer receives the Holy Spirit at conversion (Rom. 8:14-16; I Cor. 12:3; Jn. 6:44), he does not receive the *fullness* of the Spirit until he is Baptized *with the Holy Spirit* (Jn. 7: 37-39; Acts 1:5).

- A. There are three Baptisms available to the New Testament Christian:
 - 1. The *first Baptism* takes place when the Spirit of God baptizes a Believer into the Body of Christ (I Cor. 12:13). This occurs at the New Birth (Jn. 3:3-5).
 - 2. The *second Baptism* to the Believer is water baptism, when the minister immerses him in water as a symbol of his Baptism into the Body of Christ (Mat. 28:19; Acts 2:38).
 - 3. The *third Baptism* to the Believer comes when Jesus Christ Baptizes him into the Holy Ghost (Lk. 3:14; Acts 1:5; 2:4).

Baptism into Christ is essential to *Salvation* (Gal. 3:27). Baptism in water is essential to *obedience* (Mat. 3:25-26; I Pet. 3:21). Baptism with the Holy Ghost is essential to *receiving power to do the Works of Christ* (Lk. 24:49; Jn. 14:12-17).

II. BENEFITS OF THE BAPTISM WITH THE HOLY SPIRIT

- A. Other benefits of being Baptized with the Holy Ghost include the following:
 - 1. THE SPIRIT HELPING OUR INFIRMITIES AND WEAKNESSES (Rom. 8:26)
 - 2. AN INTENSIFIED PRAYER LIFE (Rom. 8:26; Jude, Vs. 20);
 - 3. THE ABILITY TO DO THE GREATER WORKS OF CHRIST (Jn. 14:12);
 - 4. GREATER REVELATION OF CHRIST AND HIS WORD (Jn. 14:26; 16:13-14)
 - 5. INCREASE IN THE LEVEL OF FAITH IN A BELIEVER'S LIFE (Jude, 20)
 - 6. A REFRESHING AND REST FOR THE WEARY (Isa. 28:11-12)
 - 7. PERSONAL EDIFICATION (I Cor. 14:4)
 - 8. A GATEWAY TO ALL OF THE GIFTS OF THE SPIRIT (I Cor. 12:7-11)
 - 9. POWER TO RESIST THE DEVIL AND TEMPTATION (Gal. 5:16; James 4:7)
 - 10. A MORE ACTIVE LOVE FOR CHRIST, FOR HIS WORD, AND FOR THE LOST (Acts 4:24-37; 5:29; I Cor. 14:1).

III. CONDITIONS TO RECEIVING THE BAPTISM WITH THE HOLY GHOST

- A. Conditions for being Baptized with the Holy Spirit are *Salvation* (Jn. 14:17; Acts 19:2), *Faith* (Gal. 3:14), *asking God* (Lk. 11:13), and *receiving* (Acts 8:17; 10:47). God has promised in His Word that those who “*hunger and thirst after Righteousness . . . SHALL BE FILLED*” (Mat. 5:6).

IV. EVIDENCE OF THE BAPTISM WITH THE HOLY SPIRIT

Evidence that a person had been filled with the Holy Spirit in Old Testament times was primarily that of *Prophecy* (Num. 11:25; I Sam. 10:10; Lk. 1:41-44, 67). However, the Prophet Isaiah, hundreds of years before Pentecost, foretold that God, in this Dispensation, would give a new evidence that a person had received the fullness of the Spirit:

“Whom shall he teach knowledge? and whom shall he make to understand doctrine? . . . FOR WITH STAMMERING LIPS AND ANOTHER TONGUE WILL HE SPEAK TO THIS PEOPLE. To whom He said, This is the rest wherewith you may cause the weary to rest; and this is the refreshing: yet they would not hear” (Isa. 28:9-12).

When the 120 Believers were Baptized with the Holy Ghost on the Day of Pentecost, this Prophecy was fulfilled:

“They were ALL filled with the Holy Ghost, and began TO SPEAK WITH OTHER TONGUES, as the Spirit gave them utterance” (Acts 2:4).

Speaking with other tongues continued as the initial evidence of the Baptism with the Holy Ghost throughout the Book of Acts (Acts 2:4; 10:46; 11:15; 19:6). It continues today as the Bible evidence that a person *truly* has been filled with the Holy Ghost, for we are in the *same Dispensation* as the First-Century Church! *God has not changed His program!*

One of the most convincing proofs that speaking with other tongues is the initial, physical evidence of the Baptism with the Holy Ghost (besides Scripture, *I heard*), is that when a *deaf mute* is filled with the Spirit, he too speaks in other tongues as the Spirit gives him the supernatural utterance!

V. **PENTECOSTAL EVANGELISM**

In these last days God has promised to pour out His Spirit upon *all flesh* (Acts 2:17), and this Prophecy is being fulfilled around the world! Pentecostals are the leading missionary force, taking the Gospel to every creature (Mk. 16:15). Jesus said:

“THIS GOSPEL (of Salvation, Holy Ghost Baptism, Divine healing, and the Second Coming of Christ) of the Kingdom shall be preached in all the world for a witness unto ALL NATIONS; and then shall the end come” (Mat. 24:14).

The *known* world has been evangelized only once, and that in the days of the Apostles (Mk.16:17-20; Acts 17:6; Rom.. 1:8). The world was evangelized the first and only time by *Pentecostals*, and it will be evangelized the *second* time by *Pentecostals!* The fulfillment of the Great Commission is possible only when Believers are *“endued with Power from on High”* (Lk. 24:49) to complete this awesome responsibility!

Course Title: An Examination of the Evangelism Methods That Built the Grand Ole' Church Of God In Christ Facilitator: Pastor Stephen Towns

A. Objectives & Outcomes

After participation in this class, learners will be equipped to:

1. Recall the history of Bishop CH Mason
2. Recall the spiritual revolution, better known as, the Azusa Street Revival
3. Identify evangelism methods that help grow the Church of God In Christ
4. Draw from the rich heritage and divine legacy of Bishop CH Mason

B. Historical Review

1. Charting the early path of Bishop CH Mason
2. The Spiritual Revolution
3. Links to the Assemblies of God

C. Evangelism Methods

1. Hearts of the Servants
2. Meeting the Needs of the People
3. Yielding to the Power of the Holy Spirit

D. Hearts of the Servants

1. Answering the Call
2. Selfless Servant hood
3. Staying on the Wall

E. Meeting the Needs of the People

1. Ministry Beyond Walls
2. Saving Souls and Reproducing Themselves
3. Addressing Modern Day Challenges

F. Yielding to the Power of the Holy Spirit

1. Not My Will
2. The Blood Still Works